

Environment, Transport & Sustainability Committee

Title:	Environment, Transport & Sustainability Committee
Date:	10 October 2017
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall, Norton Road, Hove, BN3 3BQ
Members:	Councillors: Mitchell (Chair), Horan (Deputy Chair), Wares (Opposition Spokesperson), Littman (Group Spokesperson), Atkinson, Brown, Nemeth, Peltzer Dunn, Robins and West
Contact:	John Peel Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk
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Democratic Services: Environment, Transport & Sustainability Committee

Lawyer Executive Director	Councillor Mitchell Chair	Democratic Services Officer
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OFFICER

Councillor Horan Deputy Chair

Councillor Robins

Councillor Atkinson Councillor Brown

Councillor Nemeth

Councillor Peltzer Dunn

Councillor Wares

Opposition Spokesperson

Councillor Littman Group Spokesperson

Councillor West OFFICER

Public Public Speaker Speaker

Press

Public Seating

Public Seating

AGENDA

PART ONE Page

PROCEDURAL MATTERS

20 PROCEDURAL BUSINESS

(a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.

(b) **Declarations of Interest:**

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code:
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

21 MINUTES 1 - 30

To consider the minutes of the meeting held on 27 June 2017 (copy attached).

Contact Officer: John Peel Tel: 01273 291058

22 CHAIRS COMMUNICATIONS

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- (a) Items (27 31) will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

24 PUBLIC INVOLVEMENT

31 - 34

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - (i) Parking in the Surrenden Area
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 3 October 2017;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 3 October 2017.
 - (i) Bring the Extended Surrenden Road Area residents parking consultation to the front of the council's timetable

25 ITEMS REFERRED FROM COUNCIL

35 - 38

To consider the following matters referred from the Full Council meeting held on 20 July 2017:

- (c) Deputations
 - (i) Air pollution in Woodingdean

26 MEMBER INVOLVEMENT

39 - 44

To consider the following matters raised by Members:

- (a) **Petitions:** To receive any petitions;
- (b) Written Questions: To consider any written questions;
- (c) **Letters:** To consider any letters;
 - (i) Anti-social parking and enforcement- Councillors Janio and Wares

	(ii)		se collection, Poets Corner- Cour er Dunn	ncillors Nemeth and		
(d)	Notices of Motion: to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.					
	(i)	Cycli	ng Strategy			
TRAI	NSPOR	T & P	UBLIC REALM MATTERS			
PARI	KING A	NNUA	L REPORT 2016-17		45 - 48	
Repo	rt of the	Exec	utive Director, Economy, Environme	ent & Culture		
		-	Paul Nicholls All Wards	Tel: 01273 293287		
PARI	KING S	CHEN	IE PRIORITY TIMETABLE		49 - 56	
Repo	rt of the	Exec	utive Director, Economy, Environme	ent & Culture		
			Charles Field All Wards	Tel: 01273 293329		
RESI	DENT I	PARK	ING SCHEME UPDATE REPORT		57 - 96	
Repo	rt of the	Exec	utive Director, Economy, Environme	ent & Culture		
		_	Charles Field Hove Park; Queen's Park; Wish	Tel: 01273 293329		
CITY	WIDE T	RAFF	IC REGULATION ORDERS		97 - 112	
Repo	ort of the	Exec	utive Director, Economy, Environme	ent & Culture		
	act Offic Affecte		Charles Field All Wards	Tel: 01273 293329		
GEO	RGE S	[REE]	COPENING HOURS		113 - 120	
Repo	rt of the	Exec	utive Director, Economy, Environme	ent & Culture		
	act Offic I Affecte	-	Charles Field Central Hove	Tel: 01273 293329		

32 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 2 November 2017 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

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Electronic agendas can also be accessed through our meetings app available through www.moderngov.co.uk

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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Date of Publication - Monday, 2 October 2017